

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 18%

22/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |  |                            |  |                      |  |                     |  |  |                      |
|-----------------------------|--|----------------------------|--|----------------------|--|---------------------|--|--|----------------------|
| CASE NUMBER<br>1328755      |  | CRASH ID<br>--             |  | AGENCY ORI<br>BRPD   |  | AGENCY NAME<br>BRPD |  | FORM VERSION<br>—                      |                      |
| DATE OF CRASH<br>02/16/2025 |  | TIME OF CRASH<br>13:26     |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—  |  | CRASH SEVERITY<br><b>A — Broadside</b> |                      |
| CDOT REGION<br>—            |  | TPR<br>—                   |  | DISTRICT<br>—        |  | DATA SOURCE<br>CDOT |  | RECORD STATUS<br>NEW                   |                      |
| NUMBER KILLED<br>0          |  | NUMBER INJURED<br><b>2</b> |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0  |  | INJURY K<br>0                          | INJURY A<br><b>2</b> |
|                             |  | INJURY B<br>0              |  | INJURY C<br>0        |  |                     |  |  |                      |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit &amp; Run Juveniles

**CRASH LOCATION**

|                                   |  |                         |  |  |  |                             |                |                      |                        |
|-----------------------------------|--|-------------------------|--|--|--|-----------------------------|----------------|----------------------|------------------------|
| LATITUDE<br>39.98693              |  | LONGITUDE<br>-104.73809 |  | COUNTY<br>ADAMS                              |  | CITY/TOWN<br>BRIGHTON       |                | URBAN/RURAL<br>—     |                        |
| ON ROAD / STREET<br>W FRONTAGE RD |  |                         |  | INTERSECTING / REFERENCE ROAD<br>E 160TH AVE |  |                             | MILEPOINT<br>— |                      | HIGHWAY #<br>076A      |
| ROADWAY TYPE<br>—                 |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                         |  | LOCATION<br>AT_INTERSECTION |                | LANE POSITION<br>E02 | ROAD SECTION<br>23.712 |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

Broadside

## VEHICLE / OCCUPANT INFORMATION

Case: 1328755 — 02/16/2025 — W FRONTAGE RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|  |                                    |                                |                          |                        |                                    |                                 |
|--|------------------------------------|--------------------------------|--------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>SUV  | YEAR<br>—                          | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—   | DAMAGE DESCRIPTION<br>—            |                                | TOWED<br>No              | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII  | DRIVER ADDRESS<br>REDACTED — PII   |                                | DRIVER AGE<br>23         | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>SOUTH   | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>45        | EST. SPEED (MPH)<br>55   |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—   | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>— |                          |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—   |                                    | CONTRIBUTING FACTOR 2<br>—     |                          |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—  | SAFETY EQUIP USED<br>—             |                                | SAFETY EQUIP DETAIL<br>— |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                |                          |                        |                                    |                                 |

## TRAFFIC UNIT #2

|  |                                    |                                |                          |                        |                                    |                                 |
|--|------------------------------------|--------------------------------|--------------------------|------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PICKUP_TRUCK   | YEAR<br>—                          | MAKE<br>—                      | MODEL<br>—               | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—   | DAMAGE DESCRIPTION<br>—            |                                | TOWED<br>No              | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII  | DRIVER ADDRESS<br>REDACTED — PII   |                                | DRIVER AGE<br>50         | DRIVER GEND...<br>MALE | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>EAST  | VEHICLE MOVEMENT<br>GOING_STRAIGHT | SPEED LIMIT (MPH)<br>45        | EST. SPEED (MPH)<br>45   |                        | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>—   | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>— |                          |                        | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—   |                                    | CONTRIBUTING FACTOR 2<br>—     |                          |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |
| SAFETY EQUIP AVAILABLE<br>—  | SAFETY EQUIP USED<br>—             |                                | SAFETY EQUIP DETAIL<br>— |                        |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                |                          |                        |                                    |                                 |