

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 12%

14/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                |  |                        |  |                      |  |   |  |                                    |               |
|--------------------------------|--|------------------------|--|----------------------|--|---|--|------------------------------------|---------------|
| CASE NUMBER<br>DEN-DP202094833 |  | CRASH ID<br>--         |  | AGENCY ORI<br>2      |  | AGENCY NAME<br>Denver Police Department |  | FORM VERSION<br>—                  |               |
| DATE OF CRASH<br>02/13/2020    |  | TIME OF CRASH<br>23:17 |  | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—                      |  | CRASH SEVERITY<br>O — Fixed Object |               |
| CDOT REGION<br>—               |  | TPR<br>—               |  | DISTRICT<br>—        |  | DATA SOURCE<br>ARCGIS                   |  | RECORD STATUS<br>NEW               |               |
| NUMBER KILLED<br>0             |  | NUMBER INJURED<br>0    |  | TOTAL VEHICLES<br>2  |  | NON-MOTORISTS<br>0                      |  | INJURY K<br>0                      | INJURY A<br>0 |
|                                |  |                        |  |                      |  |   |  | INJURY B<br>0                      | INJURY C<br>0 |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana Speed Related Hit &amp; Run Juveniles

**CRASH LOCATION**

|                                  |  |                         |  |  |  |                     |                |                    |                |
|----------------------------------|--|-------------------------|--|--|--|---------------------|----------------|--------------------|----------------|
| LATITUDE<br>39.74015             |  | LONGITUDE<br>-104.91243 |  | COUNTY<br>Denver                             |  | CITY/TOWN<br>Denver |                | URBAN/RURAL<br>—   |                |
| ON ROAD / STREET<br>E COLFAX AVE |  |                         |  | INTERSECTING / REFERENCE ROAD<br>N MONACO ST |  |                     | MILEPOINT<br>— |                    | HIGHWAY #<br>— |
| ROADWAY TYPE<br>—                |  | SPEED LIMIT (MPH)<br>—  |  | TRAFFIC CONTROL<br>—                         |  | LOCATION<br>OTHER   |                | LANE POSITION<br>— |                |
|                                  |  |                         |  |  |  |                     |                | ROAD SECTION<br>—  |                |

**HARMFUL EVENT SEQUENCE**

|                         |  |                        |  |                          |  |                        |  |
|-------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>—  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>— |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                            |  |                           |  |                       |  |                          |  |
|----------------------------|--|---------------------------|--|-----------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>— |  | ROAD CONTOUR (GRADE)<br>— |  | ROAD DESCRIPTION<br>— |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>—           |  | RR CROSSING<br>—          |  | CRASH TYPE GROUP<br>— |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|               |  |                     |  |                        |  |                          |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|
| LIGHTING<br>— |  | ROAD CONDITION<br>— |  | WEATHER (PRIMARY)<br>— |  | WEATHER (SECONDARY)<br>— |  |
|---------------|--|---------------------|--|------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

TRAF - ACCIDENT . Neighborhood: Montclair. Fatality mode: OTHER. Serious injury mode: OTHER

**VEHICLE / OCCUPANT INFORMATION**

Case: DEN-DP202094833 — 02/13/2020 — E COLFAX AVE

**PAGE C — MOTORIZED TRAFFIC UNITS****TRAFFIC UNIT #1**

|  |                                    |                            |   |                            |                                    |                                 |
|--|------------------------------------|----------------------------|---|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>SUV  | YEAR<br>—                          | MAKE<br>—                  | MODEL<br>—                                      | COLOR<br>—                 | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—   | DAMAGE DESCRIPTION<br>—            |                            | TOWED<br>No                                     | TRAILERS<br>—              | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII  | DRIVER ADDRESS<br>REDACTED — PII   |                            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>WEST  | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                            | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>—      | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>CARELESS_DRIVING  | DRIVER ACTION 2<br>—               |                            | HUMAN CONTRIBUTING FACTOR<br>AGGRESSIVE_DRIVING |                            | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—   |                                    | CONTRIBUTING FACTOR 2<br>— |   | CONTRIBUTING FACTOR 3<br>— |                                    |                                 |
| SAFETY EQUIP AVAILABLE<br>—  | SAFETY EQUIP USED<br>—             |                            | SAFETY EQUIP DETAIL<br>—                        |                            |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                            |   |                            |                                    |                                 |

**TRAFFIC UNIT #2**

|  |                                    |                            |   |                            |                                    |                                 |
|--|------------------------------------|----------------------------|---|----------------------------|------------------------------------|---------------------------------|
| VEHICLE TYPE<br>PASSENGER_CAR  | YEAR<br>—                          | MAKE<br>—                  | MODEL<br>—                                      | COLOR<br>—                 | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>—           |
| VEHICLE CONDITION<br>—   | DAMAGE DESCRIPTION<br>—            |                            | TOWED<br>No                                     | TRAILERS<br>—              | PERMITTED<br>—                     |                                 |
| DRIVER NAME<br>REDACTED — PII  | DRIVER ADDRESS<br>REDACTED — PII   |                            | DRIVER AGE<br>—                                 | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |
| DIRECTION OF TRAVEL<br>NORTH   | VEHICLE MOVEMENT<br>GOING_STRAIGHT |                            | SPEED LIMIT (MPH)<br>—                          | EST. SPEED (MPH)<br>—      | STATED SPEED<br>—                  |                                 |
| DRIVER ACTION<br>OTHER   | DRIVER ACTION 2<br>—               |                            | HUMAN CONTRIBUTING FACTOR<br>NO_APPARENT_FACTOR |                            | AUTONOMOUS LEVEL<br>—              |                                 |
| CONTRIBUTING FACTOR 1<br>—   |                                    | CONTRIBUTING FACTOR 2<br>— |   | CONTRIBUTING FACTOR 3<br>— |                                    |                                 |
| SAFETY EQUIP AVAILABLE<br>—  | SAFETY EQUIP USED<br>—             |                            | SAFETY EQUIP DETAIL<br>—                        |                            |                                    |                                 |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                            |   |                            |                                    |                                 |